| 1  | XAVIER BECERRA   | •  |  |
|----|--|--|--|
| 2  | Attorney General of California CHAR SACHSON Supervising Deputy Attorney General JUSTIN R. SURBER   |  |  |
| 3  |  |  |  |
| 4  | Deputy Attorney General<br>State Bar No. 226937  |  |  |
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| 6  | Telephone: (415) 355-5437<br>Facsimile: (415) 703-5480   |  |  |
| 7  | Attorneys for Complainant  |  |  |
| 8  | BEFORE THE DEPARTMENT OF CONSUMER AFFAIRS  |  |  |
| 9  | FOR THE BUREAU FOR PRIVATE POSTSECONDARY EDUCATION STATE OF CALIFORNIA   |  |  |
| 10 | STATE OF   | CALIFORNIA   |  |
| 11 | In the Matter of the Statement of Issues   | Case No. 1002561                                     |  |
| 12 | Against:   | OAH No. 2018020038                                   |  |
| 13 | VIP NURSING SCHOOL, INC.<br>16388 East 14 <sup>th</sup> Street   | NOTICE OF WITHDRAWAL OF                              |  |
| 14 | San Leandro CA 94578   | STATEMENT OF ISSUES                                  |  |
| 15 | School Code No. 4102501  |  |  |
| 16 | Responden  | t.   |  |
| 17 |  | <b></b>  |  |
| 18 | 1. On or about October 16, 2017, Lee   | eza Referedi, solely in her official canacity as the |  |
| 19 | 1. On or about October 16, 2017, Leeza Referedi, solely in her official capacity as the Deputy Chief of the Bureau for Private Postsecondary Education (Bureau), Department of |  |  |
| 20 | Consumer Affairs, filed Statement of Issues No. 1002561. Dr. Michael Marion, Jr. solely in his   |  |  |
| 21 |  |  |  |
| 22 | official capacity as the Chief of the Bureau, continues to prosecute this matter.  |  |  |
|    | 2. On or about June 14, 2013, the Bureau for Private Postsecondary Education received  |  |  |
| 23 | an Application for Renewal of approval to Operate and Offer Educational Programs for Non-  |  |  |
| 24 | Accredited Institutions from VIP Nursing School, Inc. (Respondent). After several notices of   |  |  |
| 25 | deficiencies and some further information from Respondent, the Bureau denied the application of  |  |  |
| 26 | March 24, 2017.  |  |  |
| 27 | 3. The basis for withdrawing the pen   | ding Statement of Issues number 1002561 is that      |  |
| 28 |  | •  |  |

| 1        | Respondent has now provided the documents and other information necessary to cure all |  |
|----------|---|--|
| 2        | deficiencies and receive an Approval to Operate for an Institution Non-Accredited.    |  |
| 3        | WHEREFORE, IN THE INTERESTS OF JUSTICE, Statement of Issues No. 1002561 is            |  |
| 4        | hereby withdrawn without prejudice.   |  |
| 5        |   |  |
| 6        | chila Intelle   |  |
| 7        | DATED: DR. MICHAEL MARION, JR.  |  |
| 8        | Chief Bureau for Private Postsecondary Education Department of Consumer Affairs       |  |
| 10       | State of California  Complainant  |  |
| 11       |   |  |
| 12       | SF2017203542<br>21151286.doc  |  |
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